

## Merseyside Sports Partnership Board

Date	6 <sup>th</sup> December 2013, 9.30am start – 12 noon finish followed by lunch		
Venue	Merseyside Sports Partnership Garston, Liverpool L19 2QR	Office, Unit 1, Dakota Business Park, Skyhawk Avenue, Telephone: 0151 427 3826	
		A way do	

<u>Agenda</u>

	Areas of discussion	Papers/notes Attached for consideration	Whom
1	Welcome, Apologies and Introductions		Chairman
2	Matters Arising / Actions from previous meeting as of $20^{th}$ September 2013 (not on the agenda)	Update / progress	Appropriate member
	<ol> <li>Customer Satisfaction 2013-2014</li> <li>Merseyside MP engagement and elected members 2014</li> <li>Sport England access to school case studies</li> <li>Audits 2012-2013 (Financial LCC commissioned, Sport England on- site audit – Mitchell Stephens)</li> <li>Annual self assessment board members skills and experience audit</li> <li>Primary School Premium</li> <li>MSP core funding 2014-2017 – response / outcome to Mike Diaper</li> <li>Strategic education-community group</li> <li>Sportivate Programme year three</li> <li>Coaching Mark options update</li> </ol>		KS JS PJ JS JS JS/ST ST JL AW
3	Declaration of conflict interest	Recorded for minutes	Chairman
		Attached	To be completed and brought to meeting
4	<ul> <li>Forward opportunities &amp; challenges:-</li> <li>Horizon scanning</li> <li>Risk register for period September - December 2013</li> </ul>	Attached *	All JS
5	Approach to Satellite club and the wider NGB delivery using data and information (Supply and Demand)	Presentation	CD
6	Reports         a. Executive Directors         b. School Games operational group         c. Physical Activity         d. Workforce	Attached* Verbal update Attached * Attached *	Jean Stephens Suzanne Ramsey Julie Tierney / Julie L John Bell
7	Merseyside Sports Foundation	Verbal up date	John Bell
8	<ul> <li>Any Other Business / Sharing of best practice</li> <li>1. Merseyside Future Champions Dinner - 29th November 2013, Adelphi Hotel</li> </ul>	Verbal feedback	Joanne Schumann
9	<b>Date and Venue of Next Meeting:</b> 21 <sup>st</sup> February 2014, 23 <sup>rd</sup> May 2014, 19 <sup>th</sup> September 2014, 5 <sup>th</sup> December 2014 – 9.30am – 12.00 noon@ MSP Offices		Chairman

\* Board members to read in advance of meeting and prepare any questions for the meeting if appropriate linked to the reports.