

## MSP - Advisory Board (MSPAB) Thursday 18<sup>th</sup> April 2019 9.30am - 12.30pm (light lunch provided) MSP Office, Unit 1 Dakota Business Park Skyhawk Avenue, Garston, Liverpool L19 2QR

|   | What  | Lead        | Reference points             | Action Required   |  |  |
|---|---|-------------|------------------------------|---|--|--|
| 1 | Introduction  |             |                              |   |  |  |
|   | <ul><li>a. Welcome, apologies and introductions</li><li>b. Matters arising from the last meeting – Action Log</li></ul> | CJ<br>CJ    | N/A                          | Record attendance / apologies<br>Agree action notes are a true record |  |  |
| 2 | Declarations of interest  | All         |                              | Record any declared interest in the meeting agenda                    |  |  |
| 3 | Governance Arrangements (10am – 11.45am)  |             |                              |   |  |  |
|   | <ul> <li>Board Members Review (term of office, one to one review) – Update</li> </ul>                                   | CJ          | Table at the meeting         | Approved  |  |  |
|   | b. Round Table Meeting Outcomes   | KS          | Table at the meeting         | Acknowledgement   |  |  |
|   | c. MSP Improvement Areas  | KS          | Improvement Plan             | Review and approve  |  |  |
|   | d. Daily Mile Coordinator Update  | CD          | Table at the meeting         | Acknowledgement   |  |  |
|   | e. Balanced Score Card (2018-2019 & 2019-2020) – MSP<br>Team and Board  | AW/CD/KS    | Table at the meeting         | Acknowledgement   |  |  |
|   | f. Financial Report (2018-19 & 2019-2020)   | KS          |                              | Review and approve  |  |  |
|   |   | Comfort Bre | ak                           |   |  |  |
| 4 |   |             |                              |   |  |  |
| - |   |             |                              |   |  |  |
|   | a. Update on timeline and LCC Process   | RO          |                              | Acknowledgment  |  |  |
|   | b. Stakeholder Interview Process  | CJ          |                              | Review and approve  |  |  |
|   | c. Interview Process (Presentation, Interview Questions)  | CJ          |                              | Review and approve  |  |  |
| 5 | New Developments (15 minutes)   |             |                              |   |  |  |
|   | a. Beat the Street  | KS          | www.intelligenthealth.co.uk/ | Acknowledgement   |  |  |



|   | <ul> <li>b. Living Streets</li> <li>c. Smokefree Sidelines</li> <li>d. Health and Care Prevention Board</li> <li>e. Active Partnerships</li> </ul> | CD<br>KS<br>KS<br>AW | www.livingstreets.org.uk | Acknowledgement<br>Acknowledgement<br>Acknowledgement<br>Acknowledgement |
|---|--|----------------------|--------------------------|--|
| 6 | Date of next meeting   | All                  |                          |  |